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48 49 Submitted by: ASSEMBLY CHAIR OSSIANDER,

VICE CHAIR DRUMMOND, AND ASSEMBLY PUBLIC SAFETY COMMITTEE CHAIR GUTIERREZ

CLERK'S OFFICE **APPROVED** 

11-3-09

Date: \_\_\_

For reading:

Prepared by: Municipal Clerk November 3, 2009

ANCHORAGE, ALASKA AR NO. 2009-259

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS PROTEST REGARDING A TRANSFER OF PACKAGE STORE LIQUOR LICENSE #4558 FOR LIQUOR STORES USA NORTH, INC, BROWN JUG, LOCATED AT 1106 NORTH MULDOON ROAD #110, AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE **CERTAIN ACTION.** 

WHEREAS, Liquor Stores USA North, Inc has made an application with the Alcoholic Beverage Control (ABC) Board and has paid the required fee for Transfer of a Package Store Liquor License #4558, to be used for Brown Jug, located at 1106 North Muldoon Road #110, Anchorage, Alaska, and

WHEREAS, the Assembly must enter any protest to the ABC Board within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on September 18, 2009 and has determined that the last day for the Assembly to file a protest is November 17, 2009; and

WHEREAS, the Assembly Meeting on November 3, 2009 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

- Any ABC violations and/or incidents that would lead to an ABC violation are 1. attached for the Assembly's evaluation;
- No taxes are owing to the Municipality of Anchorage; 2.
- Conditional Use Permit, required by AMC 21.50.160, has not been 3. completed;
- Approvals from the Municipal Health & Human Services, Building Safety and 5. Fire Departments have not been received; and

WHEREAS, protest by the Assembly is in order until Municipal Clerk confirmation that outstanding items required for this location have been completed;

NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The Anchorage Assembly hereby enters its **PROTEST** for a Transfer of Package Store Liquor License #4558 until these conditions are met:

- Successful completion of the Conditional Use Permit under AMC 21.50.160 is confirmed by the Municipal Clerk.
- Approvals from the Municipal Health & Human Services, Building Safety and Fire Departments are confirmed by the Municipal Clerk.

Delba Ossiander

- A copy of this Assembly Resolution may be presented to the Alcoholic Beverage Control Board as proof that the Anchorage Assembly, as the local governing body, has stated its protest in order to allow the Director of the Alcoholic Beverage Control Board to hold processing of Package Store Liquor License #4558 under local protest, until receipt by the Director of confirmation from the Municipal Clerk that the conditions in Section 1 have been met, and this protest is lifted as authorized by this Assembly Resolution.
- Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon Municipal Clerk confirmation that all conditions in Section 1 have been met, to provide written notification to the Alcoholic Beverage Control Board that this protest by the Anchorage Assembly is lifted, without further action by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 3rd day of 2009.

ATTEST:

Municipal Clerk

Alcoholic Beverage Control Board 5848 E Tudor Rd Anchorage, AK 99507

# Transfer Liquor License

PAGE 1 OF 2 (907) 269-0350 Fax: (907) 272-9412 www.dps.state.ak,us/abc

is application is for:			nning	and ending		. i <b>G</b> P	
is application is for:  Seasonal – Two 6-month  Full 2-year period	periods in each year of the bie	uniai beriod degi	Mo/Day	Mo/Day	· <del></del>	5317	
ECTION A - LICENSE INFO	RMATION. Must be comp	leted for all type:	of applications.			FEES	
cance Vear	License Type:			Statute Reference		License Fee: \$	
7008-2009	PACKAUS "	STORE	LIGENSS	Sec. 04.11. 150	_	Filing Fee: \$100.00	
icense #: 4558		Community Cor	uncil Name(s) & Ma	iling Address:		Fingerprint:	
ocal Governing Body: (City, Boroug	th or Onorganized)	NORTHE	AST COMM	HALLEY COUNT	16	(\$54.25 per person)	
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hawieiffilty of lame of Applicant (Corplete/LP/LI	P/Individual/Partnership):		PERUE, A			Submitted: \$	
		Doing Business	As (Business Name	):	Business	Telephone Number:	
LIQUOR STORES (	154 North, In		•	• ]	780	989-7604	
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City, State, Zip: LAMONFON, ALBGILE	A LAWAGE THEY	W AND	HORALS, A	16 99504			
		7					
SECTION B - TRANSFER IN Regular Transfer	FORMATION.	Name	and Mailing Addres	s of CURRENT Licenses	2:		
<ul> <li>Regular Transfer</li> <li>Transfer with security interest: A</li> </ul>	ny instrument executed under	i i	10509-82	FUE EDMONT	on, 1	LBERTH, CANTO	
OA 11 670 for numbers of applying A	4S 04.11.360(4)(b) in a raici	<u> </u>	ess Name (dba) BEI			7 96 7113	
involuntary transfer, must be filed w 104.107). Real or personal property	conveyed with this transier to	ust be	NO PREA				
described. Provide security interest	documents	Street		n BEFORE transfer:			
☐ Involuntary Transfer. Attach doc				N/4			
AS 04.11.670. SECTION C - PREMISES TO	BE LICENSED. Must be	e completed for F	RELOCATION app	lications. REATER than 50 miles f	rom the bo	undaries of an	
Closest school grounds:	Distance measurea un	or. OR	to a second	ain, borough or unified t	municipali	y. ries of an incorporated city,	
0.34 MILES	Distance measured un	dor	borough, or u	nified municipality.			
Closest church:	☐ AS 04.11.410	OR	Not applicabl	e			
0.72 MILES	☐ Local ordinance No	·	☐ Plans submitt	ted to Fire Marshall (requ	ired for ne	w & proposed buildings)	
Premises to be licensed is:			Diagram of p	remises attached			
Existing facility  New holiding	<u> </u>		<u> </u>	na gamed in this amaliasi	ion have s	ny direct or indirect interest	
New building  Does any individual, corporate offi in any other alcoholic beverage bus	cer, director, imited liability or	rganization mem v other state?	ber, manager or part	пет папнео иг инз арриса	HOIL HEAV C		
			000#1	•			
Yes No If Yes, complete	the following. Attach addition	Type of Lic	cense	Business Street Addi	ress	State	
Itame	Jame of Physiness						
See ATTACHED							
LIST OF BROWN JUL						<del></del> -	
HICENSES					+		
[ ···			her menager or ner	mer named in this applica	tion been	convicted of a felony, a	
Has any individual, corporate office violation of AS 04, or been convic	cer, director, limited liability o sted as a licensee or manager o	rganization mem of licensed premis	ses in another state o	of the liquor laws of that s	tate?	<u>972 15 1991</u>	
☐ Yes No If Yes, attach wri	tten explanation.						
Office use only  Date Approved		Direc	tor's Signature				
Date Approved							

Alcoholic Beverage Control Board 5848 E Tudor Rd Anchorage AK 99507 PH: 907 269-0350 - FX: 907 272-9412

### Liquor License

PAGE 2 of 2 Licensee Information www.dps.state.ak.us/abc

Corporations, LLCs, LLPs and LPs must be regi	stered with the Dept. of Com	munity and Economic Develo	opment.
Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Indiv	vidual ownership):	Telephone Number: 780 489 - 760 4	Fax Number: 780 - 702 - 1437
LIQUOR STORES USA NORTH, IWE Corporate Mailing Address:	City: Ebauntur	State: ALBERTA, CANAS. +	Zip Code: TLE JA4
H300 10508 - 8) AUE  Name, Mailing Address and Telephone Number of Registered  RICHARL M. ROSSTON, P.C.		Date of Incorporation OR Certification with DCED:	State of Incorporation:
1031 W4" AUL ANEHORANE AN 99501	907-276-4557	2008	NEUADA
In the Entity in compliance with the reporting requirements of	Title 10 of the Alaska Statutes?	Yes No	
If no, attach written explanation. Your entity must be in comp	liance with Title 10 of the Alaska St	atutes to be a valid figural ficensee.	

Is the Entity in compliance with the repo If no, attach written explanation. Your e	rting requirements of ntiry <b>must</b> be in come	Title 11 Mance	of the Alaska Stat with Title 10 of the	utes?	ensee.		
							<u>,</u>
Entity Members (Must include President		ırer, Vi	ce-President, Mana	ger and Shareholder/Member with at le ddress & Telephone Number	ast 10%) Work Teleph	one	Date of Birth
Name	Title	%	Home A	datess & Telephone Puniber	Number		
RIEHARD I CROOK	PRESIDENT		544 /444	ers breen	780-4331	1089	3/14/1966
DIEHARS J C REOK	TREESMAIN		ELHONTON,	AIBSPER TER JBL EN			
	SEERETHRY		900 Swiwy6	WILLA BLAIMS WA 98230	360 371	1279	<u> </u>
CHP HAMILTON LIGHUR STORES USA HOLD	MAREHON OF	€ 10	0) #300 10	508 87 AUG			./.
•	1	1	The season word	LEASTLE SAY CN	740-949-	559 Y	NA
NOTE: On a separate sheet provide i	nformation on owne	rship o	ther organized ent	ties that are shareholders of the lice	isee.		
Individual Licensees/Affiliates (T	ha ADC Doord defin	ac an "	Affiliate" as the st	ouse or significant other of a license	e. Each Affilia	te must	be listed.)
	ne ABC Board demi	Appl	icant []	Name:			
Name:			iate 🛘	Address:		Affilia	te 🗀
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<ul> <li>and belief it is true, correct and com</li> <li>I hereby certify that there have be certifies on behalf of the organized of</li> <li>I further certify that I have read a</li> </ul>	plete, and this applica- tion no changes in offi- entity, it is understood and am familiar with I	cers or that a citle 4 of the core time.	stockholders that he misrepresentation of the Alaska statute	the accompanying schedules and states ny security interest or other contracted we not been reported to the Alcoholic I f fact is cause for rejection of this appli s and its regulations, and that in accord ss. ard in support of this application.	Beverage Contro	l Board.	The undersigned ny license issued.
<del></del>				nature of Transferee(s)			
Signature of Current Licensce(s)				pature	-		
Signature					1 _/		
Signature		_,	Sig	nature			
				R. Title (Place Print)			

Name & Title (Please Print) Name & Title (Please Print) Crouk, Richard Subscribed and sworn to before me this Subscribed and sworn to before me this 20009 day of Notary Public in and for the State of Alaska Notary Public in and for the State of Alaska Province of Allente My commission expires: My commission expires: SEP 15 '09 PH 3:40

Transfer App 3/09



**Alcoholic Beverage Control Board** 5848 East Tudor Road Anchorage, AK 99507

Date: 8-31-09 Number: 09-1516 Page 1 of 2 Pages

## **Notice of Violation**

(13AAC 104.525)

Licensee	License Number	Type of License	
Liquor Stores USA North Inc.	1561	Package Store	
D.B.A. Brown Jug – Red Apple 131. S. Bragaw Street	How Delivered [X] By Certified Mail Number: 7006 3450 0003 7319 4851 [] Personally Served	Law Enforcement Agency  Anchorage Police Department	
Street or P.O. Box #300 10508-82 Ave	City, State Edmondton, Alberta, Canada	Zip T6E	

This is a notice to you as licensee that an alleged violation has occurred. If the Alcoholic Beverage Control Board decides to act against your license, under the provisions of AS 44.62.330 - AS 44.62.630 (Administrative Procedures Act) you will received an Accusation and Notice of your right to an Administrative Hearing.

Note: This is not an accusation or a criminal complaint.

VIOLATION: On 8-31-09, at about 2002 hours, Brown Jug clerk Selena Renee Byrd sold an alcoholic beverage to a person under the age of 21. When asked to provide server education, she stated she had the education but could not produce proof of attending. The incident occurred during compliance checks. Byrd was issued a summons for furnishing alcohol to a person under the age of 21. A mandatory court date of 9-21-09, 0830 hours, Anchorage District Court was assigned. Byrd was instructed not to sell alcoholic beverages until she could provide proof of training. (NOTE: O. C. Madden, Personnel Manager, e-mailed me proof of her server education on file at the main Brown Jug office).

Your attention is directed to AS 04.16.052(5): Furnishing of alcoholic beverages to persons under the age of 21 by licensees.

A licensee or an agent or employee of the licensee may not with criminal negligence

(5) while working on licensed premises, furnish or deliver alcoholic beverages to a person under the age of 21 years

Your attention is directed to 13AAC104.465(a): Alcohol Server's Education Course.

(a) While selling or serving alcoholic beverages, a person required under AS 04.21.025 to complete an alcohol server education course and the person's on-duty supervisor shall carry a current course card certifying completion of an approved alcohol server education course. The card is effective for three years from date of issuance during which time the person shall complete another approved course. The card must be made of or encased in plastic, and must include the name and birth date of the card holder, the name of the course, date of expiration of the card, and a signature of an authorized course representative. If the card does not include a photograph of the holder, the person shall also carry a valid identification under 13 AAC 104.425(b). The card must be shown upon request of a peace officer or board representative. If the person cannot show a current card or a copy of it on file on the premises, or show a date of hire less than 30 days earlier, the person shall immediately cease selling or serving alcoholic beverages.

You are directed to respond to the Director of the Alcohol Beverage Control Board in writing to this Notice of Violation within 10 days of receipt to explain what action you have taken to prevent a reoccurrence of this violation.

\*Please include your Alcohol License Number in your response.

Shirley A. Gifford, Director Alcoholic Beverage Control Board 5848 E. Tudor Road Anchorage, Alaska 99507

#### A Response is Required

13 AAC 104.525 (B) provides that upon receipt of a Notice of Violation, a licensee may request to appear before the Director and be heard regarding the Notice of Violation. The request must be made within ten days after receipt of the Notice and the Director must grant an appearance within ten days after receipt of a request. A Licensee shall respond, either orally or in writing, to the Notice.

Receipt:	Violation Observed By: F.R. Hamilton
Filed By: J. Hamilton	Title: Investigator III



Alcoholic Beverage Control Board 5848 East Tudor Road Anchorage, AK 99507

Date: 10-2-09 Number: 09-1678 Page 1 of 2 Pages

## **Notice of Violation**

(13AAC 104.525)

Liquor Stores USA North	License Number	Type of License Package Store
D.B.A. Brown Jug 131 S. Bragaw Street	How Delivered [X] By Certified Mail Number: 7006 3450 0003 7319 4745 [] Personally Served	Law Enforcement Agency Anchorage Police Department
Street or P.O. Box #300 10508-82 Ave	City, State Edmondton, Alberta, Canada	Zip T6E

This is a notice to you as licensee that an alleged violation has occurred. If the Alcoholic Beverage Control Board decides to act against your license, under the provisions of AS 44.62.330 - AS 44.62.630 (Administrative Procedures Act) you will received an Accusation and Notice of your right to an Administrative Hearing.

Note: This is not an accusation or a criminal complaint.

VIOLATION: On 9-30-09, at about 1842 hours, Brown Jug clerk Bennie Wilson Spicer sold an alcoholic beverage to a person under the age of 21. The sale occurred during a compliance check. Spicer was issued a summons for furnishing alcohol to a person under the age of 21. A mandatory court date of 10-23-09, 0830 hours, Anchorage District Court was assigned.

Your attention is directed to AS 04.16.052(5): Furnishing of alcoholic beverages to persons under the age of 21 by licensees.

A licensee or an agent or employee of the licensee may not with criminal negligence

(5) while working on licensed premises, furnish or deliver alcoholic beverages to a person under the age of 21 years

You are directed to respond to the Director of the Alcohol Beverage Control Board in writing to this Notice of Violation within 10 days of receipt to explain what action you have taken to prevent a reoccurrence of this violation.

\*Please include your Alcohol License Number in your response.

Shirley A. Gifford, Director Alcoholic Beverage Control Board 5848 E. Tudor Road Anchorage, Alaska 99507

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Receipt:	Violation Observed By: F.R. Hamilton	
Filed By: J. Hamilton	Title: Investigator III	

**Content ID: 008310** 

Type: AR\_AllOther - All Other Resolutions

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS PROTEST REGARDING A TRANSFER OF PACKAGE STORE LIQUOR

Title: LICENSE #4558 FOR LIQUOR STORES USA NORTH, INC, BROWN JUG, LOCATED AT 1106 NORTH MULDOON ROAD #110, AND AUTHORIZING THE

LOCATED AT 1106 NORTH MULDOON ROAD #110, AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION, ASSEMBLY CHAIR OSSIANDER, VICE CHAIR DRUMMOND, AND ASSEMBLY PUBLIC SAFETY COMMITTEE CHAIR GUTIERREZ.

Author: delongmm

Initiating
Dept: Muni\_Clk

**Date** 10/22/09 9:43 AM **Prepared:** 

Assembly

**Meeting 11/3/09** 

Date:

Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID
Clerk_Admin_SubWorkflow	10/22/09 9:46 AM	Exit	Michelle M. DeLong	Public	008310
AllOtherARWorkflow	10/22/09 9:46 AM	Checkin	Michelle M. DeLong	Public	008310